

*These notes indicate the decision(s) taken by the named Cabinet Member on the date shown and the officers responsible for taking the agreed action. For background documentation please refer to the report(s) to the Cabinet Member available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)*

*The decision(s) take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.*

*If you have a query please contact Deborah Miller (Tel: 07920 084239; E-mail: [deborah.miller@oxfordshire.gov.uk](mailto:deborah.miller@oxfordshire.gov.uk))*

**DELEGATED DECISIONS BY CABINET MEMBER FOR PUBLIC HEALTH & EDUCATION - WEDNESDAY, 7 MARCH 2018**

<i>List published 8 March 2018 Decisions will (unless called in) become effective at 5.00pm on 15 March 2018</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<b>1. Declarations of Interest</b>	There were none.	
<p><b>2. Questions from County Councillors</b></p> <p>Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.</p> <p>The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.</p> <p>Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before</p>	There were none.	

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the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.		
<b>3. Petitions and Public Address</b>	There were none.	
<p><b>4. Special Provision Capital Fund - Oxfordshire's Proposal</b></p> <p><i>Forward Plan Ref: 2018/017</i>  <i>Contact: Barbara Chillman, Service Manager – Pupil Place Planning Tel: 07554 103418</i></p> <p>Report by Director for Children's Services (CMDPHE4).</p> <p>The government has committed £215 million of capital funding to help local authorities to create new school places and improve existing facilities for children and young people with special educational needs and disabilities. Oxfordshire's share of this Special Provision Fund is £2,454,466, which will be paid to the council in three equal payments, between 2018 and 2020.</p> <p>In order to receive this funding the council must consult on the proposals and must then publish a short plan that sets out how they intend to invest their allocation no later than 14 March 2018.</p> <p>This report sets out the proposed plan for spending this grant, and seeks approval to publish the plan.</p> <p><b><i>The Cabinet Member is RECOMMENDED to approve the immediate publication of the plan to secure Oxfordshire's Special Provision Fund allocation.</i></b></p>	<p>Recommendations agreed with the addition of Bishopswood Special School to the list of proposed projects in the Special Provision Fund Capital Plan (Annex 1)."</p>	DCS (B Chillman)